

**OVERVIEW AND SCRUTINY WORK PROGRAMME - APRIL 2024**

	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer / Member)
<b><u>10 APRIL 2024</u></b>			
Round Table on Youth Services/Amenities	3		To explore the provision of services and amenities for young people within local communities ( <b>Head of Community and Leisure</b> )
Update on the progress of the Corporate Action Plan Year One	2		Presentation by the Leader on the progress of the Corporate Action Plan Year One ( <b>Councillor P North</b> ) (45 minutes)
Establishment of a Place-based Working Reference Group	2		To consider the establishment of a Place-based Working reference Group ( <b>Head of Strategy and Innovation</b> ) (10 minutes)
<b><u>5 JUNE 2024</u></b>			
S106/CIL Presentation	2		To receive a presentation on S106 and CIL money ( <b>Head of Planning and Building</b> ) (30 minutes)
Progress on the recommendations of the Communications Review	2	Committee	Progress made over the last 12 months to deliver the recommendations of the Communications Review ( <b>Head of Strategy and Innovation</b> ) (20 minutes)
Report of the Council Tax Support Scheme Panel	3		To report back on the findings of the Council Tax Support Scheme Panel and to make a recommendation to Cabinet on the scheme to consult on ( <b>Councillor Macdonald, Lead Member</b> ) (20 minutes)
Chairman's Annual Report	2		To consider the Chairman's Annual Report prior to Council ( <b>Councillor Jeffrey</b> ) (20 minutes)
Safeguarding Children and Vulnerable Adults	2		To look at the policy of safeguarding adults and children ( <b>Community Engagement Manager</b> ) (20 minutes)

\* Scrutiny Indicator Key:

1 : Holding to Account	2 : Performance Management	3 : Policy Review	4 : Policy Development	5 : External Scrutiny
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	*Scrutiny Indicator	Requested by	Purpose of Report (Responsible Officer / Member)
<b><u>17 JULY 2024</u></b>			
Test Valley Partnership	2		To provide members of the Committee with an update on the work of the Test Valley Partnership <b>(Head of Strategy and Innovation) (20 minutes)</b>

**BRIEFING NOTES**

TOPIC	DATE CIRCULATED
Briefing Note on Affordable Housing <b>(Head of Housing and Environmental Health)</b>	
Briefing Note - Neighbourhood Plans <b>(Head of Planning Policy/Head of Planning and Building and Head of Community and Leisure)</b>	

**TO BE INCLUDED IN WORK PROGRAMME**

Presentation by the Strategic Regeneration and Partnerships (South) Portfolio Holder	2		To receive a presentation from the Strategic Regeneration and Partnerships (South) Portfolio Holder on the progress and plans for the Romsey Regeneration <b>(Councillor Adams King) (45 minutes)</b>
Round Table on Climate Action in the Community	4		To explore the role that communities can play in tackling climate change <b>(Head of Planning Policy)</b>
Round Table on the efficiency of recommendations to Cabinet	2		<b>(Head of Strategy and Innovation)</b>